# Report on Swaacha Andhra Programme Implementation SCIM Government College (A), Tanuku Date: 15th February 2025

The Swaacha Andhra Programme was successfully implemented at SCIM Government College (A), Tanuku, on 15th February 2025. The initiative witnessed enthusiastic participation from the Principal, faculty, staff, and students, focusing on cleanliness and hygiene across the campus.



# **Programme Activities**

## 1. Campus Cleaning Drive:

- A large-scale cleaning drive was conducted with active participation from committee members and volunteers.
- All designated blocks, including classrooms, corridors, and open spaces, were thoroughly cleaned and maintained.













### 2. Awareness Programs:

- The Unit Nodal Officer conducted informative sessions on the **3-bin system** for waste segregation.
- o Posters and visual aids were used to educate students on waste segregation, recycling, and environmental sustainability.







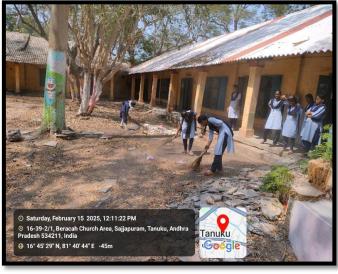
#### 3. Thematic Activities:

- As part of the 3rd Saturday Swachha Andhra initiative, the 3-bin waste management system was successfully implemented on campus.
- This step aligns with the state's objectives to promote responsible waste disposal and a cleaner environment.









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#### 4. Reporting and Documentation:

A comprehensive report, along with **photos and videos**, was prepared and submitted to the **Swachha Andhra Corporation and the Commissionerate** as per the prescribed format.

### **Stakeholder Engagement and Impact**

The event was well-received by **students, faculty, and staff**, reflecting their commitment to cleanliness and sustainability. The **Principal, Dr. P. Anil Kumar**, addressed the gathering, emphasizing the **importance of the Swaacha Andhra Programme** and encouraging continued participation.

Moving forward, the programme will be **monitored monthly**, with improvements incorporated to enhance effectiveness. The college remains committed to upholding cleanliness and hygiene through sustained efforts and active community engagement.

#### **Programme Video Clip Link**

https://drive.google.com/file/d/1qHkqkCu4iZE Ebvuns0eZaTe4gvUrpaL/view?usp=sharing

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